AGENDA SELECTMEN'S/ ASSESSORS MEETING June 16, 2015 6:30pm

- 1. Call Selectmen's Meeting to order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Approve minutes of June 2, 2015
- 5. Election of Officers
- 6. Acceptance of the Septic Waste Disposal Facility Agreement
- 7. Discussion and vote to use Town Maintenance Reserve Funds –Heat Pumps
- 8. Discussion and Vote on Badger License
- 9. Discussion on Banking Proposals
- 10. Appoint Founders Day Committee
- 11. Town Meeting Business (if any)
- 12. Sign Treasurers Warrant dated June 2. 2015
- 13. Other Business
- 14. Town Managers Report
- 15. Selectmen's Report
- 16. Future Agenda Items
- 17. Adjourn